THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Will	iam A. Nisbet, Ag	<u>jent</u>	has presented to the S	tate: Bagineer
the State of Nevada Proof of Applic	cation of Water to Bene	ficial Use, from	And the second s	;
	Souther No. 5	······		
tough a developed spring an	d stockwater tro	ıgh		Sor
rough	Stockwater			
rposes. The point of diversion of wa		SE1 S	SEŁ Section 7. T	.33N.,
rposes. The point of diversion of war61E., M.D.B.&M., or at a	ater from the source is	the SF corner	of said Section	7 bears
. 64 ⁰ 00' E., a distance o				*****************
uated in Elko	County, State of 1	Vevada.		•
Now Know YE, That the State	Brigineer, under the p	rovisions of NRS	533.425, has determi	ned the date,
urce, purpose, ämount of appropria	ation, and the place wh	ere suchi-water-is-a	ppurtenant, as follow	8 % {' '
Name of appropriator		g Company		n.i.d.
Post-office address				
Amount of appropriation	n.002 c.f.s or	sufficient wat	er to water 80 h	ead of cat
Amount of appropriation Period of use, fromJai	nicone let	December 31s	t. of each	mest .
Period of use, from	nuary ist to	10 1077	OL CACIE	your
Date of priority of appropr	riationNoven	ber 10, 1974		******
escription of works of divers Spring area consisting	ion, manner and p	lace of use:		
80 head of cattle with T.33N., R.61E., M.D.B.	&M.		******************************	
•••••••••••••••••••••••••••••••••••••••	••••			
······································		***************************************		
				••••
	100000000000000000000000000000000000000		4	* }
······································	***************************************			********************
This certificate is i	ssued subject to	the terms of t	he permit.	***************************************
11113 061 011 100 0	***************************************		420000000000000000000000000000000000000	
***************************************			to to an afternion of the	ns so empired th
The right to water hereby deter amount above specified, and the use	rmined is limited to the	eand for the purpo	so as set forth herein.	Destrict entresen en
amount above specimen, and the use	19 destricted to me by			
wa.	TESTIMONY WHEREOF	A THE PETER &	MORROS	State Engine
1				
Compared bc/bd	_		y hand and the seal o	
Recorded Page.	manifest of my ministra	of.	SEPZEMBER	, A.D. 1982
Country	COOTIS		to Me	アン
	and the second second	The state of the s	State Engineer	······································

Application No. 34602

Certificate Record No. 10277 Book 35 Page 10277

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Tyr Whereas,	William A. Nis	sbet, Agent	has	presented to the State	Engineer
of the State of Nevada Pr					
	Spring No.	. 5	*************************		**********
through a developed	spring and stocky	water trough	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	6-4-2-6-2-4-2-4-2-4-6-4-4-4-4-4-4-4-4-4-	for
•••••	Stockwai	<u>ter</u>	***********************	*******************************	
purposes. The point of d	liversion of water from t	the source is as			
R.61E., M.D.B.&M	., or at a point 1	from which t	he SE corner of	said Section 7	bears
S. 64° 00' E., a	distance of 1,250	0.0 feet	***************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***********
situated in Elk	0 Count	ty, State of Nev	ıda.		
	hat the State Engineer,				the date,
source, purpose, amount					
Name of appro	p ri atorDuval F	Ranching Com	pany	4+8************************************	
Post-office add	dress. Wells.	<u>Nevada</u>	••••••••••••• •	********************	
Amount of ap	propriation 0.002 c.	f.s., or sut	ficient water 1	o water 80 head	of cattle
	from January 1st				
	y of appropriation				
Description of works					
•	a consisting of a		'r		
***************************************	10 foot in diamete		•		
***************************************	80 head of cattle		, .		

or Section	18, T.33N., R.61	c., Fl. D. D. ou	f o 	######################################	**************
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B6041-0-14-0-14-0-14-0-14-0-14-0-14-0-14-	1980		. ,	,	
***************************************	}		#*************************************		
***************************************	D#200.000##\$401.500##################################	**************			*************

This certificate	<u>e is issued subje</u>	ct to the te	rms of the perm	11. I.	196111111111111111111111111111111111111
440000000000000000000000000000000000000					
The right to water amount above specified,	hereby determined is lin and the use is restricted	nited to the amo to the place an	unt which can be be d for the purpose as	peticially used, not to established forth herein.	eas Deeoxe
			DETED & M	nppne	
·× ·	In Testimony	Whereof, L.	PETER G. M	KRU5 State	Engineer
Compared bc/bd	» (of Nevada, have	hereunto set my han		office, this
Recorded Blu	L Page	18th	manufay ol	JULY A.D	. 19_83
7	County Records.		4	Julan	1
	annil manan	-	Stat	e Engineer	